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Wednesday, 30 August 2023

To All Councillors:

As a Member or Substitute of the **Community & Environment Committee**, please treat this as your summons to attend a meeting on **Thursday, 7 September 2023 at 6.00 pm** in the **Council Chamber, Town Hall, Bank Road, Matlock, DE4 3NN**

Yours sincerely,

James McLaughlin  
Director of Corporate and Customer Services

This information is available free of charge in electronic, audio, Braille and large print versions, on request.

For assistance in understanding or reading this document or specific information about this Agenda or on the "Public Participation" initiative please call the Committee Team on 01629 761133 or email [committee@derbyshiredales.gov.uk](mailto:committee@derbyshiredales.gov.uk)

## **AGENDA**

### **1. APOLOGIES FOR ABSENCE**

Please advise the Democratic Services Team on 01629 761133 or email [committee@derbyshiredales.gov.uk](mailto:committee@derbyshiredales.gov.uk) of any apologies for absence.

### **2. APPROVAL OF MINUTES OF PREVIOUS MEETING (Pages 5 - 10)**

13 July 2023

### **3. PUBLIC PARTICIPATION**

To enable members of the public to ask questions, express views or present petitions, **IF NOTICE HAS BEEN GIVEN**, (by telephone, in writing or by email) **BY NO LATER THAN 12 NOON OF THE WORKING DAY PRECEDING THE MEETING**. As per Procedural Rule 14.4 at any one meeting no person may submit more than 3 questions and no more than 1 such question may be asked on behalf of one organisation.

### **4. INTERESTS**

Members are required to declare the existence and nature of any interests they may have in subsequent agenda items in accordance with the District Council's Code of Conduct. Those interests are matters that relate to money or that which can be valued in money, affecting the Member, her/his partner, extended family and close friends. Interests that become apparent at a later stage in the proceedings may be declared at the time.

### **5. QUESTIONS PURSUANT TO RULE OF PROCEDURE NUMBER 15**

To answer questions from Members who have given the appropriate notice.

### **6. ASHBOURNE AIR QUALITY MANAGEMENT AREA ACTION PLAN (Pages 11 - 164)**

This report discusses the outcomes of public consultation on the proposals put forward as part of the draft Ashbourne Air Quality Management Area Action Plan and makes recommendations to Members as to the establishment of a working group to assist with the ongoing development of actions to address air quality issues.

### **7. LOCAL AUTHORITY HOUSING FUND - ROUND 2 (Pages 165 - 172)**

Following the Government announcement of the closure of bridging hotels, currently housing Afghan refugees, Councils were asked to provide housing to support the successful moving on of families. Following submission of an expression of interest for grant funding through the Local Authority Housing Fund Round 2 (LAHF2), the Council has been offered £292,000. This report seeks approval for use of the grant funding towards the purchase of 2 properties.

### **8. VISIT PEAK DISTRICT, DERBYSHIRE AND DERBY: PARTNERSHIP AGREEMENT 2023-2026 (Pages 173 - 198)**

This report seeks renewal of the Partnership Agreement between the District Council and Visit Peak District, Derbyshire and Derby (the official Tourist Board for this area).

Members of the Committee - Councillors Robert Archer, Anthony Bates, Kelda Boothroyd, Matt Buckler, Martin Burfoot (Chair), David Chapman, Peter Dobbs, Marilyn Franks, Gareth Gee, Susan Hobson, Dermot Murphy, Andy Nash, Peter O'Brien (Vice-Chair), Peter Slack and Steve Wain

Substitutes – Councillors John Bointon, David Burton, Neil Buttle, Nigel Norman Edwards-Walker, Joanne Linthwaite, Tony Morley, Simon Ripton, Roger Shelley and Nick Whitehead

**NOTE**

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